

THE BISHOP OF NORWICH.

This amiable prelate gave, at the Ninth Annual Meeting of the Temperance Society, the following testimony in favour of Teetotalism, a cause which his Lordship assists with the weight of his character and station, presiding at their public meetings in the city of Norwich, May 2nd, 1841.

The enemies of Teetotalism charge those who adopt that view, with having had many seceders. I, however, deny the fact. I have perhaps as much as any man had the opportunity of observing teetotalers. I have watched their progress; I have inquired how they were going on; and I must say, that under my own observation, (and I have lived in the vicinity of the dense population of a commercial town,) not one single instance of a breach of the pledge has ever come before me. In many cases, where there has been an apparent breach of the pledge, some explanation may be made, that it has not been in fact a breach. Many have taken the pledge for a given time, five or six weeks, six months, or even a year; and after that time they have chosen to secede. It is not fair to call such a man a teetotaler. He ceases to belong to them; he is no longer pledged; he is following his former appetite: but we do cherish a good hope that many, having once commenced this system, will pursue it, and prove themselves faithful members of the Society to the end.

There is one other point which it would be unpardonable in me to pass over without a few comments; and that is, the extraordinary, I may say in one sense, the miraculous efforts of Temperance in Ireland. I have only one regret; I wish that we had all taken a page out of this Irish book, that the mantle of Father Mathew had fallen over the wide extent of the Church of England. I have before me a statement from Father Mathew, in which he says, "I neither profess, nor have I the power to work miracles." But I will tell you what power he has, a power of a strong, a zealous, and a religious mind over his countrymen. So far as this is his power, so far as this is his weapon, God speed Father Mathew in his great and glorious work. I will, however, refer a little more to Father Mathew; for I happened to receive, singularly enough, the day before yesterday, without the slightest reference to the Temperance Society, an account of its progress in Ireland. Listen, for they are letters which ought to be written in gold: "Father Mathew exhorts the people to abandon every other vice, rioting, faction, fighting, private combinations, illegal oaths, taking of fire-arms, serving threatening notices." Now mark what further that Roman catholic says, "He exhorts them to forget religious animosities; to live in peace with all, to observe the laws of God and man, to be teetotalers, not only in spirits, but in charity; to abstain from every vice, and to practise, as far as possible, every virtue which may lead men to salvation." Another correspondent says, "He taught the sublimest principles of religion and charity, living in brotherly love with each other, of all religious persuasions; and the effect upon all religious persons, and political persons, differing in creeds, differing in politics, has, I am happy to say, produced the most satisfactory results. In a variety of cases, people have come together who never met before: and have stretched forth the right hand of fellowship to each other; and I verily believe that Father Mathew has done more to produce peace in Ireland than any other man who has lived there for a century." If I were to enter into detail, I should occupy you for hours with facts partly from Ireland, and partly from England, which have come under my own observation; but it is unnecessary to do this. Take my word for it, that in every case where I have seen Temperance Societies prevail, I have found that those who were vicious became virtuous, those who were irreligious and infidels became religious and faithful followers of God, those who before were enemies, are brought to live together in social harmony and friendship. Surely these are results worthy of encouragement; and blessed be those temperance societies which, like our own, or like the teetotalers, go about the world, sowing the seed that the fruits of Temperance may be thereby increased, and gathered into the garner of Christianity, there to ripen to an everlasting harvest in this mighty land.

ADVANTAGE OF SYSTEMATIC CIVILITY.—We learn from the memoirs of Sir John Sinclair, by his Son (a very interesting book), that the venerable baronet was deeply sensible of the advantage of systematic or universal civility. "His ancestors," says the biographer, "had acquired a right of superiority over the burgh of Wick, the county town; and in virtue of that right, he possessed a veto on the election of the provost and bailies. Considering the minority of their superior a favourable opportunity for an invasion of his rights,

certain malcontents in the burgh and neighbourhood, had recourse to intimidation, offering various rewards to himself and his adherents. These proceedings of local violence were met by proper firmness on the part of the young proprietor. He resolved that no concession should be wrung from him by threats; he sent a special summons to his own tenants, and those of his surrounding friends; and, assembling an array of twelve hundred persons, overawed the disaffected burghers so completely, that they abandoned their design of interrupting the election. From this affair Mr. Sinclair received a lesson which he never afterwards forgot. "One of the leaders in these disturbances," he says, in his private memoranda, "informed me that he was exasperated to oppose me by my neglect in not answering a letter. I was thence induced never to fall again into the same error." The biographer elsewhere makes the following statement:—"Sir John when president of the Board of Agriculture, observed invariably a rule to receive with civility all visitors, whether they came to ask or to give intelligence. He knew how frequently the conductors of a public department consider themselves insulted by individuals presuming to advise them, as if advice implied aspersion on their sagacity or knowledge. For his own part, he made no pretensions to this official plenitude of wisdom. Even when the propositions made to him were manifestly absurd, he listened to his adviser with attention, and dismissed him with urbanity. A gentleman, who proposed to drain the kingdom with the broken china of the East India House, was so pleased with his polite reception, as to offer, in return, his vote at the next election, either for Kent or Middlesex."

Birth.

On Friday the 11th instant, at her residence, Brickfield Hill, Mrs. Powell, of a daughter.

Death.

On the 21st instant, at his residence, Elizabeth-street, much regretted by all who knew him, after a lingering illness, which he bore with Christian fortitude, Mr. James Bards, aged thirty-six, many years whaling master from this port.

SHIPPING INTELLIGENCE.

Arrivals.

From Manilla, Tuesday, having left the 25th Dec. the brig 'Vesper,' Captain Yeates, with 4195 bags sugar, 360 sacks coffee, 153 bags rice, 561 coils cordage, and 140 boxes preserves.

From Hobart Town, same day, having left the 15th March, the barque 'Richard Webb,' Captain M'Lachlan, with government stores. Passengers—1 Lieut. W. Mair, 99th regt., Ensign Rawson, 28th regt., Paymaster Griffiths, 96th regt., Miss Griffiths, Miss Stewart, Master Griffiths, W. Rogers, Esq., R. N. surgeon, 5 steerage, 29 rank and file, 99th regt., 1 sergeant and 10 rank and file 28th regt., 2 sergeants, 1 corporal, 4 rank and file 96th regt., 12 women and 17 children.

From London, via the Cape of Good Hope, having left the former port November 1st, and the latter the 19th January, the barque 'Dutchess of Kent,' Capt. Newby, with merchandise. Passengers—Mr. J. Day, Mr. J. Day, jun., Mr. J. Payten, Mr. H. Hughes, Miss H. Hughes, Mr. Newton, Mr. J. Hughes, Master Hughes, Mr. Hargreaves, Mrs. Newby, Miss Newby, Mr. Montgomery, W. Law, Esq., M. D., Mr. J. Christian, Mr. W. Christian, Mrs. L. Christian, Mrs. A. Christian, Miss Christian, Master Christian, Mr. Miss and Master Kay, Messrs. Peele, Edmunds, Rutter, Heydon, and 16 in the steerage.

From Port Phillip, same day, having left the 14th instant, the barque 'Andromache,' Captain Butcher, with sundries. Passengers—Captain and Mrs. New and family, Mrs. Woolley, and family, Mr. and Miss Tucker, Dr. Whotton and family, Miss Larkin, Mr. Sandeman, Mr. Rhode, and 15 in the steerage.

From Singapore, via Ballie Badong, having left the former port the 13 December, and the latter the 26th January, the schooner 'Planter,' 119 tons, Captain Griffiths, with 60 tons sperm oil. Passengers—Mrs. Lange, Captain Christall and 21 men, the crew of the whaler 'Conservative,' of London.

From the Whale Fisheries, Thursday, having left Sydney the 1st July, 1841, the barque 'Avon,' Captain Wiles, with 350 barrels of oil.

Departures.

For London, Tuesday, the barque 'Florentia,' Capt Goodwyn, with colonial produce. Passengers—Mrs. Howe and four children, Mrs. Florence and child, Mr. and Mrs. Sparrow and child, Mr. and Mrs. Challenger and child, Messrs. Hoskings, Betts, Salter, and eight in the steerage.

For Launceston, same day, the schooner 'Sally Ann,' Captain Cummins, with sundries. Passengers—Mr. Dace, and Mr. Conlon.

For Singapore, the barque 'Sultana,' Captain Lyell, in ballast.

For Hobart Town, Wednesday, the brig 'Magasha,' Captain Taylor, with sundries. Passengers—Mr. and Mrs. Emmett, two children and servant, Mr. and Mrs. Blake and child, Messrs. Downing and Williams, and fifteen in the steerage.

For Guam, same day, the barque 'Prince of Orange,' Captain Deas, in ballast. Passenger—Mr. H. Wells.

For London, on Thursday, the barque 'Catherine Jamieson,' Captain Hutchinson, with colonial produce. Passengers, Mr. and Mrs. Moffit and two children, Mr. and Mrs. Moses and child, Mr. and Mrs. Beason, Mr. Daniels, J. M'Donald, Esq., surgeon, and twenty-five steerage.

For Launceston, same day, the schooner 'Dusty Miller,' Captain Sanders, with sundries. Passengers, Mr. Guilan, and Mr. Lamb.

J. H. YOUNG,
TAILOR, &c.

ELIZABETH STREET SOUTH,
THREE DOORS FROM BATHURST STREET.

BEGS to return thanks to the Public of Sydney and its Vicinity, for the extensive patronage with which he has been favoured, and assures them that the strictest attention shall be paid to the execution of all orders entrusted to him. Every article in the Tailoring business made to order on the most reasonable terms.

EDUCATION.

Mrs. BENJAMIN HOPKINS, daughter of a Clergyman of the Established Church, and trained up under his immediate superintendence, returns thanks to those friends who have hitherto favoured her with their patronage, and begs to state, that vacancies are still open in her Establishment for a few Young Ladies as Boarders, who will dine at her own table, and be treated in every respect as her own family. The number, however, will be very limited, as it is not her intention to entrust any responsibility to teachers, (excepting one or two of the accomplishments,) but to give her whole attention to the general education and deportment of her Pupils.

To those Parents who are desirous of obtaining for their children a liberal Education, founded on principles of strict morality, Mrs. H. confidently appeals; her great object being to exhibit knowledge under its most attractive forms, and to accompany its infusion with the soundest principles of morality and religion. N.B.—A few Young Ladies can be admitted to join the Classes of Music, Dancing, &c.

NOTICE.

THE Ebenezer Coals will in future, from the 31st instant, be sold by the Ton Avoirdupoise weight, consisting of 2240 lbs, averaging 16 bags to the Ton, at 28s. delivered, or 26s. at the Depot, Davies' Wharf, Sussex Street, instead of the customary, but very unsatisfactory, nominal ton of fourteen bags, being an advantage to the consumer of two bags in every ton. March 18th.

PUBLICATIONS

ON THE SUBJECT OF

TOTAL ABSTINENCE.

THOSE persons who are desirous of obtaining information on the subject of Total Abstinence, have now an opportunity of doing so. We have received by late arrivals several excellent Publications on the subject. As there are but a limited number of copies of each work, early application will be necessary.

	s.	d.
London Temperance Intelligencer, containing a full account of the Proceedings of the Society, 4 vols.	32	0
Temperance Tales, 2 vols.	7	6
The young Teetotaler, 2 vols.	3	6
Temperance Tracts	3	6
Lectures, by J. Leveson, Esq., on the Hereditary Tendency of Drunkenness	1	4½
The Wine Question, by the Author of the "Manual"	0	9½
An Apology for the disuse of Alcoholic Drinks, by G. B. Macdonald, Wesleyan Minister, Sheffield	0	9½
Christian Obligations, as to Abstaining, a Sermon, by the same	0	4½
The Drinking Customs of England, by the Rev. James Sherman, successor to Rowland Hill	0	2
The duty of Christians, by the same	0	2
The Glory of God promoted by True Temperance, a sermon; by the Rev. J. F. Witty, Minister of St. John's Episcopal Chapel, Southwark	0	2
Self-denial, a Test of Discipleship; by the same	0	2
Thou shalt not Kill; by the Rev. E. Kirk, of Albany	0	2
Speech delivered in London; by the same	0	2
Evil of using Intoxicating Drinks; by the Rev. Dr. Ritchie, of Edinburgh	0	5
An Essay on Porter	0	7½
Do. on Digestion; by R. D. Thomson, M. D.	0	9½

DEBATING SOCIETY.

THE DEBATES for the Season will commence in May, with the subject of DREAMS; and from the number of new speakers lately arrived, the discussions are expected to be more varied and spirited than last year.

A general meeting of members will be held in the School of Arts on the first Monday in May, to elect office-bearers, and for other business.

By Order of the Committee,

JAMES RENNIE, Secretary.

SYDNEY BETHEL UNION.

THE ANNUAL GENERAL MEETING of the Sydney Bethel Union will be held in the Mechanics' School of Arts, Pitt Street, Sydney, on Wednesday, the 30th instant, at seven o'clock in the evening. GEORGE ALLEN, Hon. Sec. Sydney, March 23.

BEAUTY AND DEFORMITY. SCHOOL OF ARTS.

MR. RENNIE will give his first Lecture on Personal Beauty, and the best Remedies for Defects, on TUESDAY, the 29th instant, at half-past seven o'clock. The pupils attending the College High School, and their parents, will have admission free; others by tickets for the course, of about seven lectures, at about £1 1s. each; for one lecture only, single tickets, 3s. 6d. each; double tickets for a lady and gentleman, 5s. 6d. each,—to be had at the College High School, Elizabeth-street North.

C. CHAPMAN,
GENERAL COOPER,
KING STREET WEST,

BEGS leave respectfully to return his sincere thanks to the Public for the support he has met with, and hopes by strict attention to business to merit a continuance of their patronage. N.B.—Every description of DAIRY WORK always on hand. Provisions Repacked, Cured, and Pickled. Also, Shipping Work attended to with punctuality, and the charges moderate. March 9, 1842.

ECONOMY IN DRESS. JAMES FLETCHER, TAILOR, CLARENCE STREET, NEAR ERSKINE STREET.

BEGS leave to announce to his brother Teetotalers and the public generally, that he has commenced business in the above line, and hopes by strict attention to their orders, ensuring them of good fits, neat workmanship, and reasonable charges, to merit a share of that patronage which an enlightened public are ever willing to bestow. March 12.

TO LET.

ONE or two slaughter houses, situated at Black Wattle Swamp, enquire of Mr. Neale, Sussex-street, near Liverpool-street.

JOHN HILL, UPHOLSTERER & UNDERTAKER, 36, Pitt-street.

RETURNS his sincere thanks for the very liberal support he has received since he commenced business in the above line; and further begs to state that he has constantly on hand a well-selected stock of colonial manufactured Furniture, cheaper than any house in Sydney.

J. H. wishes to inform the inhabitants of Sydney that he has all the requisites for carrying on the undertaking, and intends doing so on a much cheaper scale than has hitherto been done in Sydney.

N.B. Furniture removed to any part of Sydney, or to the country, by load or by the day.

AUSTRALIAN TOTAL ABSTINENCE SOCIETY.

G. ALLEN, Esq., PRESIDENT.

NIGHTS OF MEETING.—Thursday, at the School of Arts; Tuesday, Catholic School-room, Millers' Point.

ST. PATRICK'S TOTAL ABSTINENCE SOCIETY.

Mr. A. J. M'GUIGAN, President.

NIGHTS OF MEETING.—Monday, Court House, Castlereagh-street; Friday, Catholic School Room, Black Wattle Swamp.

All the Meetings commence at half-past seven.

SYDNEY PRICE CURRENT.

	£.	s.	d.	£.	s.	d.
Bread, per loaf of 2lbs.	0	0	5	0	0	6
Butter, fresh, per lb.	0	2	6	0	3	0
" salt, per lb.	0	1	6	0	2	0
Bacon, per lb.	0	0	9½	0	1	0
Boards & Scantling p. 100f.	0	15	0			
Bricks, Sydney	2	0	0			
Bran	0	1	10			
Candles, dips, per lb.	0	0	6			
Cedar, plank, per 100 feet	0	12	0			
Coals, per ton	1	8	0			
Eggs, per dozen	0	1	3			
Flour, fine, per 100 lbs.	0	18	0	1	1	0
Firewood, per ton	0	10	0			
Feathers, mixed	0	1	0			
GRAIN—Wheat, per bush.	0	8	0	0	9	4
Maize, ditto	0	2	6	0	3	6
Barley, ditto	0	4	0	0	6	6
Oats, ditto	0	4	0	0	8	0
Hay, Oaten, per cwt.	0	7	6	0	9	0
" Lucerne, ditto.	0	8	0	0	7	0
Hams, per lb.	0	0	0½	0	1	0
Lime, shell, per bushel	0	1	0			
stove	0	2	9			
Lard, di	0	0	0	0	0	10
OIL—Sp r a, per tun.	30	0	0	100	0	9
Black, ditto	21	0	4	23	0	0
Pigs, dead & clean, per lb.	0	0	0			
Salt, per cwt.	0	5	0			
Shingles, per 1000	0	16	4			
Soap, per lb.	0	0	0	0	0	4½
Straw—Wheaten, per load	2	0	0	2	10	0
Whalebone, per ton.	30	0	0			

IMPORTED ARTICLES.

	WHOLESALE.	£.	s.	d.
Arrowroot, per lb.	0	0	6	20
Butter, Irish, per lb.	0	1	6	0
Cheese, English ditto.	0	1	3	0
" Dutch.	0	0	9	0
Coffee, raw, per lb.	0	0	9	0
Candles, wax, per lb.	0	2	6	0
" sperm, ditto.	0	2	0	2
Rice, Patna, per lb.	0	0	2	0
Tea, Hyson-skin, per chest	8	0	0	8
" Hyson, 10 catty box	4	0	0	4
" Caper Souchong, ditto	3	15	0	4
" Souchong, ditto	3	10	0	4
" Pouchong, ditto	4	3	0	0
" Gunpowder, 5 cat. bx.	2	10	0	0

Subscribers names received by, or the Journal may be had of

- Mr. NEALE, Butcher, Parramatta-street.
- Mr. ETHERINGTON, Butcher, Erskine-street
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- And at the Office, King-street East.

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