



ENGRAVINGS OF THE JUBILEE MEDALS OF THE LONDON MISSIONARY SOCIETY.

No. 1





No. 4



No. 2



No. 3



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THE
JUVENILE MISSIONARY MAGAZINE.

NOVEMBER, 1844.

JUBILEE MISSIONARY SERVICES.

THE London Missionary Society is now celebrating its Jubilee Year. The Society was formed in September, 1795, and has, therefore, now attained its Fiftieth Year. A series of very delightful and encouraging services has been held in London. Sermons were preached, and collections made for the funds of the Society in about sixty chapels in the metropolis on Sunday the 22nd of September. On the Monday afternoon, the Directors assembled at the Mission-House, Blomfield-street, and held a meeting for special prayer on the occasion. In the evening of the same day, the Rev. James Parsons, of York, preached to the *juvenile* friends of the Society. The discourse was very appropriate. The text was chosen from Malachi:—"A son honoureth his father. If then I be a father, where is my honour?" The preacher shewed what strong claims God has on all our services,—our best and more affectionate services,—because He is our Father. We hope thousands of our intelligent young friends will ponder well that sermon, and treasure up its sentiments in their hearts, when it appears in print, as it soon will.

Then, on the Tuesday morning, a vast congregation assembled at Surrey Chapel, and the venerable Mr. Jay, of Bath, delivered a discourse from the short but suitable text, "Ebenezer," that impressed and delighted multitudes. The chapel was so full that many could not gain admission. The large school-room was opened, and Mr. Pritchard gave an address to a great number of people, who wisely preferred accepting a service there, to going away home disappointed, because they could not get into the chapel.

On the Tuesday evening, Dr. Raffles, of Liverpool, preached to an immense congregation in Dr. Leifchild's spacious chapel, and the text chosen was, "Speak unto the people that they go forward."—Exodus, xiv. 15.

On Wednesday, a public meeting was held in Exeter Hall, and many heart-stirring sentiments were addressed by the successive speakers to the vast auditory. Many will long remember that day. We hope many of our young friends will live to see another Jubilee, and may then, perhaps, recollect with delight that they were there at the First Jubilee of the Society. But in forty-nine years more, how many will have been called away from all earthly scenes! How few will be left of those now living! Let us work for the Saviour while it is "day" with us; "for night cometh when no man can work."

On Thursday evening, the 25th, communion services were held at four chapels; and great companies of the members of churches sat down at the table of the Lord of Missions, to com-

memorate His great love in dying for a guilty world, and to dedicate themselves anew to His service. Many young people were present among the communicants, and many also as spectators; no doubt many of the latter wished to be among the former. If they love the Saviour, why are they not?

Thus closed the public services of the Society in London. We hardly know how much has been contributed yet towards the Jubilee Fund, but at any rate we hope London will present not less than ten thousand pounds!

Jubilee services are being held in various parts of the country, and a notice of some of them will be found in the page given to Home Intelligence.

JUBILEE MEDALS.

OUR juvenile friends have an opportunity of choosing a medal on this great occasion out of four which have been prepared. It would be very pleasant, could their friends give them a *whole set*. No doubt many will. They form a good memorial of the Jubilee year, and will be looked at with interest by those who, when the second Jubilee arrives, may remember that they, or their parents, were present at the first. The frontispiece of the Magazine for this month contains engravings of the four medals, and the inscription on the reverse of the largest*. It may

* This engraving is equal to two frontispieces, and costs more than *double* the usual price of one frontis-

interest our friends if we give them a brief description of the designs, and we hope it will induce them to purchase one or more of them.

No. 1, THE LARGEST.

The design supposes the arrival of the Missionaries, who are represented addressing the natives before they land. One of the seamen in the stern of the boat holds the ensign of the ship which has brought them. A dove with an olive-branch in its mouth is portrayed on the ensign, as signifying the peaceful nature of the visit. One of the Missionaries is holding a Bible before the natives, and pointing to it as containing the truth which they come to preach. The other is pointing to the source of light, indicated by the rays bursting through the clouds, as denoting the nature of the Gospel to be unfolded, and its design in scattering the darkness that covers the earth.

On the other side of the medal is introduced a trumpet, as denoting the Jubilee trumpet, with a flag attached to it to receive the inscription. The olive-branches underneath imply the peaceful character of the dispensation of Mercy. The palm-branches above denote Victory, and the crown of immortality and glory points to the final result.

No. 2

Represents the Missionary, his wife and child, all engaged in their hallowed employment. The Mis-

piece; so that our friends will see we are keeping our promise of adding to the engravings if the sale of the Magazine increased.

sionary is preaching, with the Bible, his *one* book, open in his hand. His wife is distributing tracts, and her little one is supplying her with them. A group of natives is listening. The Chinese in meditation—the Musselmaun bowing with veneration—the African hears with wonder—the Polynesian with delight. The native mother in front with her little ones indicates that children, instead of being *destroyed*, are now saved, taught, and caressed. The palms and temples denote the scenes of foreign labour. Light from above is breaking forth, as an emblem of the Gospel, by which life and immortality are brought to light.

No. 3

Represents the idea conveyed by Rev. xiv. 7: an angel flying through the midst of heaven, having the everlasting Gospel to preach unto all nations,—having the trumpet in his right hand, and pointing to an immortal crown with his left. The Chinese is there, meditating and reading; the Indian, with an olive-branch, instead of a tomahawk; the Brahmin gazing in silent admiration, and the African rejoicing that his fetters are broken; while a child is playing with the instruments of war, no longer wanted as the scourges of human peace and happiness.

No. 4, THE SMALLEST,

Represents four of the Founders of the Missionary Society, (Dr. Haweis, of the Church of England; Rev. Matthew Wilks, of the Calvinistic Methodists; Rev. Dr. Waugh, of the Presbyterian

body ; and Rev. Dr. Bogue, of the Independents), all uniting in directing the multitudes of the Heathen, of all nations and languages, to the Father of Lights, the one God of salvation, and to the hope of a blessed eternity through a crucified Redeemer.

N.B.—Nos. 2 and 3 may be obtained either *with* the figure of the cross in the centre of the clouds, or *without* it. The above descriptions are without the cross ; but it is inserted in some and then simply denotes *the doctrine of salvation through the cross*—the mediation of our Lord Jesus Christ. It is employed in the same sense as where the Apostle Paul says, “God forbid that I should glory save in the cross of our Lord Jesus Christ.” The medals may be had of Mr. Snow, and at the Sunday-school Union Depository, Paternoster-row. They are made by Mr. Davies of Birmingham. All the above have the sanction of the Directors of the London Missionary Society, as its Jubilee Medals.

A SHORT ADDRESS.

MY DEAR CHILDREN,

SOME of you have lately attended the “Jubilee” services of the Missionary Society, and have heard how it arose, and what it has been doing, and how much yet remains to be done. You have heard of India, and China, and Africa ; of Tahiti and Madagascar ; of the Mission Ship, and schools for the children of Missionaries ; and this is all very interesting.