

THE BIBLE.

THE Bible is the book divine,
 The best of treasures given ;
 It makes us truly rich for time,
 And truly rich for heaven.
 It is the lamp that guides aright
 Through this world's weary way,—
 All through the darkness of the night,
 Unto the perfect day.
 It is the friend that does not fail
 To cheer in sorrow's hour ;
 And even makes a child prevail
 O'er Satan's mighty power.
 This is the refuge for the soul,—
 The shelter ever nigh
 When the rough waves of trouble roll,
 And clouded is the sky.
 This book doth tell us of the love
 Of God's beloved Son,
 How He did leave the worlds above
 To be the lowly one.
 How He did suffer, bleed, and die
 Upon the shameful tree,
 That with Him we might live on high
 Through all eternity.
 But sad their state who live afar
 In lands of heathen gloom,—
 Who hail no light—who see no star,
 To cheer them to the tomb.
 Then send them from your happy home
 The book which God has given,
 That they may out of darkness come,
 And find their way to heaven.

MISSIONARY HYMN. P.M.

LANCASHIRE AIR.

O ye who feel for o - thers' woes, *p* Who will go? Who will go? Go

The first system of the hymn consists of two staves. The upper staff is in treble clef, and the lower staff is in bass clef. Both are in a key signature of one flat (B-flat) and a 3/4 time signature. The melody is written in the upper staff, and the bass line is in the lower staff. The lyrics are placed below the notes. A piano (*p*) dynamic marking is placed above the first measure of the second line of the melody. The system ends with a double bar line and repeat dots.

tell poor' sin - ners Je - sus rose! *p* Who will go? Who will go? Go,

The second system of the hymn also consists of two staves in the same key signature and time signature. The melody continues in the upper staff, and the bass line continues in the lower staff. The lyrics are placed below the notes. A piano (*p*) dynamic marking is placed above the first measure of the second line of the melody. The system ends with a double bar line and repeat dots.

preach the Sa - viour's bound-less grace; Go point out Christ, the hid-ing place, To

e - very soul of A - dam's race! Who will go? Who will go?

[For the Hymn see next page.]

